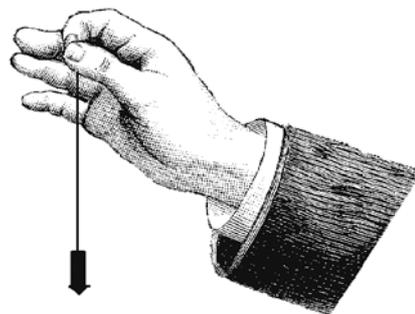


NEWSLETTER

of the Dowsing Society of Victoria Inc.



No. 49

June 2008

PO Box 2635, Mount Waverley, Victoria, 3149

Web address: www.dsv.org.au Registration: A0035189A

DSV philosophy: Through awakening consciousness, we are empowered with knowledge and skills to unconditionally serve others.

NEXT MEETING
Sunday, 22nd June, 2008

PRESIDENT'S REPORT

Thank you to all who attended our last meeting which was also our Annual General Meeting (AGM). As forewarned, Fred Ward stepped down from the Presidency, but we're pleased that he accepted the role as our Vice-President. I was elected President.

Overall the Committee changes are quite small - Richard Slifierz has retired and Mary Ward has joined us. Mary has been an unofficial member of our Committee as our meetings were held at Mary and Fred's home for many years. I'm delighted to officially welcome Mary onboard.

I'd like to thank Richard for his contribution to the Society over time. His enthusiasm was contagious and we miss him. Some see my own rise to the role of President as inevitable, since I've been on the Committee ever since its restructure and incorporation in 1997. I was asked to take the minutes at that meeting and held the Secretary's role for nine years until Anne Smith happily came along to take it over.

After the business of the AGM, we watched another great DVD by Raymon Grace entitled "Energising Your Life" in which he showed us how to change the energy in our home, office, school and so on with the help of Spirit Guides, using his dowsing wiz to scramble the frequencies. He explained that energy is imprinted upon matter, which is why it stays in houses, furniture, or objects until it is cleared. I certainly agree that it's important to clear the energy in a house, particularly after moving, to avoid taking on the problems or illnesses of

others. And, we need to be empowered to do this to help others. I love the way Raymon thinks as it's so close to what I was taught by our founder, George Williams. We are fortunate to include a special article provided by Raymon Grace for this newsletter. (We are rapidly becoming another of his fan clubs !)

The Committee has some very interesting speakers planned for the remainder of this year. At our next meeting on 22nd June, Committee Member, Lynne Fitzgerald's meditation teacher, Bill Patterson will speak to us about how to get "into the zone" for dowsing via a meditative state.

This information promises to be very interesting and is likely to be helpful in all areas of our lives, so I do hope you can join us.

If there are any topics related to dowsing that you'd like addressed at future meetings or in our newsletters, please phone or email me. If you'd like to contribute an article for this newsletter, Heather Wilks would also be very happy to hear from you. Please email heather@ohnaturale.com

Lyn Wood
President

NEXT MEETING

Time & Date:

2.00 pm, Sunday 22nd June, 2008
(1.30 pm for dowsing practice)

Place:

Mt. Waverley Community Centre,
Miller Crescent, Mt. Waverley
(Opposite Mt. Waverley Railway Station)
Melway: 70 E 1

Parking at rear, off Holskamp St. which runs off
Stephensons Road

OUR NEXT MEETING

We are delighted to announce that meditation expert, Bill Patterson, will present to the DSV at our next meeting on 22nd June, 2008.

Bill is a clinical hypnotherapist and psychotherapist in private practice. He conducts public meditation classes at the Camberwell Community Centre and facilitates the "More Than Meditation/Pain Meditation" programs for the Lewis Institute in Melbourne



Our next presenter, Bill Patterson

Bill will describe the benefits of the art of meditation as a pathway to wellbeing - how it can restore and enhance the health of our intricate mind-body system. He'll also explain why meditation can be difficult for beginners and practised meditators alike, given it's in such contrast to how we tend to live.

New research demonstrates that our brain continues to develop through life and Bill will talk to us about this and the significance of being conscious and creative about the way we think. Plus the importance of purposely doing things differently, or doing different things.

Bill will also take us through some mental training exercises before conducting a meditation.

Don't miss this opportunity to discover more about the significance of meditation as a way to improve your health, and how deeper concentration through meditation can lead to better results with dowsing.

OUR LAST MEETING & SALE OF RAYMON GRACE'S DVDS

Following the formalities of our AGM at the beginning of our last meeting, we showed Raymon Grace's DVD "Energising Your Life" to an enthusiastic audience. It was so well received we've now purchased a limited number for sale for \$35.00. each at our June meeting. This is a great saving compared to \$US49.95 (\$AU55.00) if you order directly from America.

If you requested a copy at the last meeting, and know you won't be attending on 22nd June, please send a cheque or postal order for \$37.00

(includes postage) to the The DSV, PO Box 2635, Mount Waverley, Vic 3149 and we'll post it to you.

One of Raymon's "Energising Your Life" DVDs will be offered as a lucky Raffle Prize at our next meeting. Be in it to win it !!

DOWSING USES & EXCUSES

A special contribution from Raymon Grace
Copyright 2nd February, 2008

This is a statement I use to open many of my talks with dowsers. "Have some good news and some bad news. There is a group of people who are among the most powerful on earth. The good news is it is YOU the dowsers. The bad news is that many of you don't realize it."

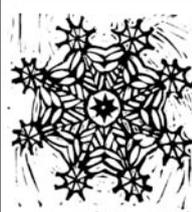
The reason may be based upon a saying I've used for many years that goes like this.

"People have given their souls to the Priest and preachers.

Their health to the doctors.
Their money to their bankers.
Their children to the school system.

In so doing, they have lost power over their own lives."

While being polite is certainly a trait to be admired, giving one's power away to someone who may have less knowledge and integrity than you, is just not smart.



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I have chosen to address these issues because of the many comments received from good people over the years. There are many good and capable people in the dowsing community who don't use their abilities because of doubting their own abilities or for fear someone else may disagree with them.

For example, a group of good people asked me to help them improve the quality of life in the schools where their children attended. A year later they hadn't done anything. Their reason was that their work would interfere with other children in the school and they didn't think they had the right to do this.

Of course it would interfere with the other children and teachers, that was the point of doing the work!!!

When my kid, April, started school at 14, the first thing I did was to clear the school of all the non-beneficial energies. On our first visit to the school, a teacher was informed of the plan and told there was nothing anyone could do about it and hoped the faculty liked the results.

As a result, there were no problems during the four years of high school.

One teacher commented about how peaceful, calm and FUN things were, since April attended the school.



Charles D. Cheesman
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One interesting comment came from a person in the audience where this story was being told. She said that her son attended several schools in the course of his education. He had attended this same school during the time April was there, and it was the most pleasant of all those he had attended.

Did dowsing interfere with the lives of other people? **CERTAINLY!**

Did I ask for permission of the authorities to do this? **CERTAINLY NOT!**

However, I did ask my dowsing system if this was permissible and if there was any reason not to do it.

A letter of thanks was received from a Canadian Mountie, expressing gratitude for the lowering of violence in a Native village where crime and violence had been severe.

After working on the people in the village, the violent crime dropped to ZERO.



Again, dowsing was used to interfere with the lives of people unknown to me and without their permission.

When telling people in class how to de-power killers and rapists, the common comment is, "We can't interfere with a person's free will."

Why not? They are sure interfering with the free will of their victims.

If we interfere first, maybe there won't be any victims.

Some have asked if I get permission before doing the work. Yes, but not necessarily from the person. I then put this question, "Do you really think that I hunt down the killers or rapists and ask if it is ok with them to do some dowsing work to change their lifestyle?"

Then there is the argument that we are interfering with someone's karma. This amazes me because if we prevent an assault on someone, we have done an act of kindness and prevented the perpetrator from creating more bad karma for himself.

Some have accused me of interfering with a person's karma by doing dowsing work to bring about better health. Maybe so, but then I probably interfered with an older, frightened woman's karma who had a flat tire on the Interstate by stopping to offer help.



Raymon Grace

Somehow, the karma thing doesn't seem to apply to the complaining folks when they have a problem. Maybe this is a case of their dogma getting run over by their karma.

When teaching folks to check the integrity of anyone wanting to sell them something or get them to join their cause, the question comes up, "Isn't that invading their privacy?"

Maybe, but they are trying to invade your pocket and influence your life. You have a right to know if you are dealing with an honest person or a thief.

Another thought is that there are many possible futures, we can use dowsing to attract the best possible future to us. But again, the question has come up, "Aren't we depriving ourselves of learning experiences?"

My answer is, "Some learn by reading, some by listening, some by watching---and some have to pee on the electric fence."

If we use dowsing to attract more positive events in our lives, we have spared ourselves the misery of bad decisions. Which do you think is the most intelligent choice?

A question that always amazes me is, after explaining some of the many uses of dowsing, a person will raise their hand and ask if they can use it to make money.

There has been some idea that spirituality and prosperity cannot co-exist. It's been an effective way of controlling people for a long time. My question is, "Has poverty ever solved any problems for you?"

I encourage everyone attending class to use what they learn to get their money back for the class - at least 10 times over.

Let me encourage you dowsing folk to do whatever you can to make living conditions better for yourselves, your family, friends and community.

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One friend used dowsing to clear the disagreeable people from her neighborhood. Another lady who was not a dowser used one of our DVDs to accomplish the same thing.

Sure they interfered with the lives of others by their actions, but they are living in a better neighborhood because of it. Apparently the criminal element and those of low consciousness cannot tolerate high energy areas.



Now you have a choice, you can be "politically correct" and tolerate assaults upon your family, country and way of life or you can use your mind and dowsing and do something about it. One thing seems certain, if you don't do it, probably no one else will. This is why I wrote this article.

What if you fear opposition?? Well, don't tell anyone. The good thing about dowsing is that you don't leave any tracks. Oh sure, someone may suspect you did something but they can't prove it.

Now for you bolder dowsers, and for you timid ones who want to be bolder:

When you go to a restaurant be sure to whip out your pendulum and raise the vibrations of the food and energize the water. The .45 caliber bullet pendulum I carry is especially good for this. This act will not only change the energy of the food, it may even help in converting some onlookers to the world of dowsing. Lacking that, it will leave more vacant chairs around you so you may dine in peace !!

I appreciate the fact that there has been enough interest in the work that I am doing to create a Non-Profit Foundation to make this information available to more people. I am happy to announce that the Raymon Grace Foundation has been created as a 501[c] 3 Non-Profit Organization and received Tax Exempt status in April of 2008. The Foundation primarily focuses on projects that concern clean water, and clearing energy for people and places that promote health and spiritual well being. The Foundation will also consider other projects that are beneficial to our environment and humanity. For more information, visit: www.raymongracefoundation.org

To date, my friends and I have produced three books, two CDs and seven DVDs which promote dowsing in one way or another. My informal studies have included shamanism, mind development and healing. Dowsing is the method which combines all of them very effectively. The above article covers some of my experiences, thoughts and comments.

My websites are
www.RaymonGraceprojects.com
www.RaymonGraceFoundation.org
www.RaymonGrace.com
To receive a free quarterly newsletter write to:
news@raymongraceprojects.com

A DIVINE WORLD

Another contribution in an ongoing series by DSV Member, Mick Moran of Learmonth, Victoria.

I read a book by William E Liversidge on his experiences with divining (*dowsing*), and in it he states he uses a bronze divining rod. So I thought I would give that a go instead of using fencing wire. I found bronze to be more flexible than wire, and therefore I could make them shorter. The only drawback is they are easily blown around in the wind. I make my divining rods out of oxy acetylene welding electrodes, 2.5mm in diameter and an overall length of 850mm, I then bend the handle 110mm long.



Learmonth, near Ballarat, Victoria

I have followed streams all over Learmonth, some over five km and one approximately 1650 feet deep. I've discovered the more water there is, the more the rod moves up and down, so this can give an indication of how much water there is underground.

I went to the beach one day and I took my divining rod to see what I could find. As I walked along the beach the rod started to move, there were a number of streams leading to the sea. I followed them into the ocean and found the rod moved despite the fact I was standing up to my knees in the Pacific Ocean. I have no idea why I couldn't detect the ocean itself, but could detect an underground stream flowing into the sea



In the same book, William E Liversidge claims to be able to detect meteorites using uranium ore. I thought I would like to have a go at that but I would have to acquire a piece of uranium. I contacted a local gem dealer and three weeks later my uranium arrived. I went into my backyard, a divining rod in one hand and a piece of uranium in the other. I slowly moved 360 degrees but nothing happened. I tried many times over the next couple of days with no luck, the rod showed no movement. About three weeks later I tried again, this time I noticed a slight movement of the rod towards the south west. It was hardly noticeable but the rod definitely had a slight pull in the south westerly direction. The more I tried the stronger it became. I moved my position about 1 km and tried again. The rod still pulled in the same direction. I was very surprised at this but had no idea what it meant.



I went back to my gem dealer and asked if he had any meteor fragments. He had one nickel iron meteorite from Sikhote Alin in Russia, and a stony meteorite from Algeria (NWA 869L5 chondrite). I purchased both and as I was in Ballarat, I drove to the Black Hill lookout, which is one of the highest points there, to see what I

could detect. I tried the nickel iron meteorite first and the divining rod swung and pointed in a south westerly direction. This was in the same direction as the uranium. I wasn't completely surprised at this, but I still couldn't understand the significance. I then tried the stony meteorite and thought it would point in the same direction, but I was wrong. The divining rod pointed in a south easterly direction. I tried them both again and the direction they had pointed didn't change. I went home and tried again, the same thing happened.

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A few days later I thought I would travel in a south westerly direction following my divining rod and see if I could find out what the hell it was pointing at. I drove about 30km and there was no change in the strength of the pull on the rod. At that stage I gave up, as I had no idea how far away the signal was coming from. About a fortnight later I drove to the Mount Buninyong lookout, which is one of the highest points in the district, to see if I could get a bearing on where the meteorites fragments were pointing. I took a compass with me to get an idea of the direction. I let the divining rod point, using each meteorite fragment, and found the direction using the compass. I was aware this wasn't a particularly accurate way to do it, but decided it might give me a clearer idea. I went home and took out a road map of Victoria and a protractor, and mapped out the degrees the compass had shown. I drew lines on the map and found the nickel iron meteorite was pointing in the Portland direction, and the stony meteorite was pointing just north of Geelong.



Point Lonsdale, Bellarine Peninsula, Victoria

I was in the Geelong area a few months later and drove to Point Lonsdale to take some more bearings. I wasn't able to get a reading in the Portland direction and figured it was too far

away. However, the stony meteorite pointed back into Port Phillip Bay. I took the readings on my compass and when I arrived home took out my map out to see where it was pointing. The line I drew from Port Lonsdale and the one from Mount Buninyong intersected in Port Phillip Bay just off the coast at Saint Leonards. The next time I was at the beach I drove to Saint Leonards to find out exactly where the signal was coming from.

I took a reading at Saint Leonards and drove 2 km to Indented Heads and took another reading. Whatever this object was, it appeared to be approximately 1 km off the coast at Saint Leonards. I've travelled 230 km to Halls Gap and was still able to detect a signal.

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As for the signal on the Portland direction, that will have to wait for another day. I have no idea what I am detecting using meteorite fragments and a divining rod, but there are a few possibilities. One is that there's a meteorite putting off some kind of signal which I'm detecting. Another is that there's some other object giving off a similar signal. Or perhaps it's all a figment of my imagination. Whatever, it's a great way to hone my diving/dowsing skills !!

Mick Moran – mmoran@supernerd.com.au

DOWSING IN MURRAYVILLE

By DSV Member, Maureen Potter, 2008

The excitement mounted as my husband, Brian, and I departed for our holiday to north west Victoria. We were heading to Murrayville via Ouyen to re-visit my great grandparents' family home.

In 1990 I had taken my two teenage sons to my great uncle's 80th birthday party in Murrayville, which was celebrated with my extended family. It had surprised me to find a beautiful old homestead constructed of red brick, with a separate kitchen in this part of the country. There was also an underground cellar away from the home. The house itself incorporated a large room which my family called "the ballroom", because apparently the locals regularly gathered at my great grandparents' home for balls and other social functions. During that visit, my great uncle took us to see my

grandparents' home which was in the same area. It was where my mother grew up. The whole experience was an amazing journey back to my family ties.

The holiday planned for May 2008 was to retrace the journey so that I could show Brian my family's home and district. However when we arrived in Murrayville I couldn't remember where the actual house was located. I thought the turn off was further from the Murrayville township, but for anybody who has been to this part of the country, sign posting is limited. My memory was of turning right over the railway line, which we did. The only sign was to the Sale Yards, so we went down a dirt road and continued on and on and all we saw was Mallee scrub and red sand.



I was beginning to doubt my memory and then I realised I could dowse to see if we were on the correct road. Both Brian and I used our pendulums to check whether we were going the right way. We got a 'Yes' so continued on. It seemed a long way down the road, so again we checked and again received a clear 'Yes', so on we went.

Eventually I saw the name of a neighbour that I remembered my mother speaking of, and I became very excited, telling Brian with more confidence that 'Yes' we were on the right road.



We continued on this road for some time, but in the back of my mind I thought that the next turnoff was not as far down as we were heading. We dowsed again, had it confirmed as 'Yes', and again I became excited when I saw an old tank

stand on the road side which I remembered from my previous visit. It was the turn off to the homestead. We both shared that knowing look that said 'of course, we didn't doubt the pendulum', and continued on to the homestead.

We found to our surprise and disappointment, that most of the house had been demolished. However, many of the old outbuildings were still standing and from the front gate we took photographs to show our family members later.



On our return trip we called to see a friend in Beaufort. Earlier this year, we'd visited with a group of friends and she'd told us she thought there was negative energy in her yard. So collectively we had all dowsed her property to clear the negative energy before we left.

When Brian and I called in to see her on our return from our trip to the Mallee, she happily showed us a small tree which was flourishing and several other plants that were showing signs of renewed life.

How wonderful is dowsing?!!

DVD REVIEW

By Carolyn Koludrovic, DSV Training Officer

"Prosperity and Freedom" – Raymon Grace

This is a terrific DVD which I'm certain all dowsers will thoroughly enjoy.



Prosperity and Freedom DVD

Raymon covers an extensive range of material. It includes things that may inadvertently be affecting our current prosperity, including thoughts, beliefs and memories passed down over generations. Raymon discusses the affects of heritage, culture and religion and he demonstrates the value of neutralising any non-beneficial affects.

Raymon emphasises the fact that everything is energy, and as such, we have the ability to change this energy with our minds, thoughts and dowsing system.

He covers the issue of spirituality and prosperity co-existing together with some emphasis. In a very practical demonstration he shows how to neutralise non-beneficial thoughts, emotions and feelings which relate directly to the two marrying together.

Fear, shame and guilt are also addressed, together with the archetypes of self sabotage, self destruction and self hate that prevent many people from being happy and prosperous.

In summary, Raymon Grace believes everything has a spirit, including prosperity. He encourages us to invite the Spirit of Prosperity, Love and Freedom into our life, with grateful thanks. A DVD not to be missed.

NEWSLETTERS BY EMAIL

Many members have commented on the speed of delivery – plus the advantage of having colour photographs in emailed DSV newsletters.



To make the change, please send an email with your postal address, your name and email details to heather@ohnaturale.com

ADVERTISING SPACE AVAILABLE

Bookings are now being arranged for the 2008/09 issues of the DSV Newsletter.

It costs just \$50.00 for five business-card sized advertisements in issues for August, October and November 2008 plus February and April 2009. That's truly great value, at \$10.00 per issue, to promote yourself and to help the DSV. Book now. Call Heather Wilks on (03) 9572 2970 or email her: heather@ohnaturale.com

Acceptance at the discretion of the DSV Committee.

Please write these dates in your diary for 2008

22nd June, 24th August, 5th October, 23rd November

The Committee of the Dowsing Society of Victoria for 2008/09 consists of:

President/Public Officer:	Lyn Wood	☎	9729 2624
Vice President	Fred Ward	☎	5962 6973
Treasurer:	Barbara Raiskums	☎	9803 8631
Secretary:	Anne Smith		
Secretarial Assistant:	Lyn Wood	☎	9729 2624
Webmaster	Lyn Wood	☎	9729 2624
Newsletter Editor:	Heather Wilks	☎	9572 2970
Publicity:	Heather Wilks	☎	9572 2970
Librarian:	Robert Griffiths	☎	9369 5362
Librarian Assistant:	Nora Peralta		
Dowsing Instructor	Carolyn Koludrovic	☎	9763 1004
Committee Members:	Lynne Fitzgerald		
	Mary Ward	☎	5962 6973

Dowsing Society of Vic. membership costs \$30 single or \$35 family annually. Associate membership of \$10 is available for those unable to attend meetings.

Members joining after 1st November pay half applicable yearly rates (not Associate Members).

Entrance to meetings is \$10 members and \$15 non-members. Concessions are available for pensioners and health care card holders who produce a current card. For Direct Funds Transfer (DFT) payment please provide your details to the Treasurer, Barbara Raiskums, by email: uraiskum@bigpond.net.au or phone (03) 9803 8631.

A/c name: Dowsing Society of Victoria Inc. Bank: Westpac, BSB: 033 372 A/c No: 21 2021

*We have a range of items for sale at our meetings –
Dowsing rods, pendulums, dowsing booklets and some back copies of newsletters, etc.*

Views expressed in our Newsletters and by Guest Speakers are presented for interest, education and entertainment. Committee Members do not necessarily hold these views.

If unable to deliver, return to:
Dowsing Society of Vic. Inc.
PO Box 2635
Mount Waverley VIC 3149