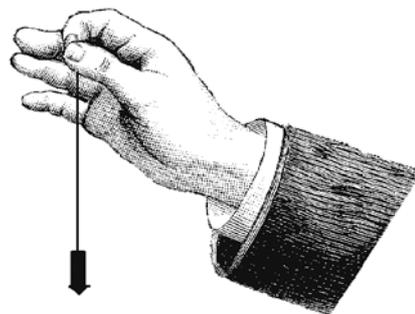


NEWSLETTER

of the Dowsing Society of Victoria Inc.



No. 50

August 2008

PO Box 2635, Mount Waverley, Victoria, 3149

Web address: www.dsv.org.au Registration: A0035189A

DSV philosophy: Through awakening consciousness, we are empowered with knowledge and skills to unconditionally serve others.

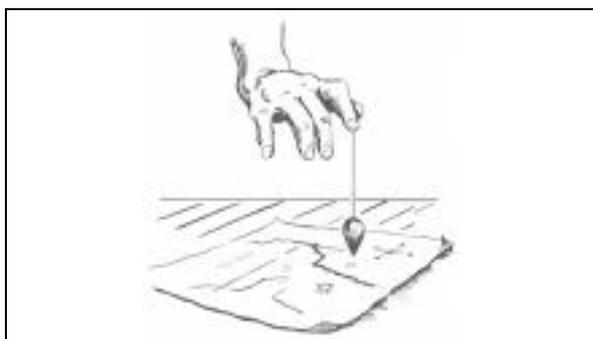
NEXT MEETING
Sunday, 24th August, 2008

PRESIDENT'S REPORT

Well my first three months as President have been pretty smooth sailing, thank goodness.

Recently, through the Society, and in my work dowsing properties, I've come across a lot of people who want to learn more about dowsing, which is fantastic.

There is so much need for people to learn to become empowered to access their higher selves and to discover the truth for themselves. And also to heal the negative energies that are surfacing at the moment, especially around anger, which is something I'm noticing.



A lot of new energy is coming to us through the planets, particularly now, in August, which is having lots of retrograde energy as well as a solar and lunar eclipse. This may manifest as blockages of some sort, but you might consider it as time to review situations and old patterns.

I suggest some meditation and consideration of new ways of moving forward and doing things, especially to help find the direction our souls are

leading us. Dowsing can help us to find this direction – in fact it may be part of the direction.

My thanks to Bill Patterson who presented on meditation at our last meeting. It was a great talk and there were many enthusiastic questions.

The DSV Committee has been challenged for some time about how to present more dowsing training. Recently, our Training Officer, Carolyn Koludrovic who is studying kinesiology was asked to make a short presentation to her class on dowsing. This was so well received, that she has offered to expand this powerpoint presentation to show at our next meeting on 24th August. So rather than just a half hour prior to our meeting, we'll have Carolyn instructing us for the afternoon. We're also hoping that she may lead us in a full-day workshop sometime later.

We are very grateful to Carolyn for presenting to us and hope you'll join us. Please feel free to bring along any friends who would like to learn more about dowsing.

Lyn Wood
President

NEXT MEETING

Time & Date:

2.00 pm, Sunday 24th August, 2008
(There's no 1.30 pm practice this month.)

Place:

Mt. Waverley Community Centre,
Miller Crescent, Mt. Waverley
(Opposite Mt. Waverley Railway Station)
Melway: 70 E 1

Parking at rear, off Holskamp St. which runs off
Stephensons Road

OUR NEXT MEETING

We are so pleased that Carolyn Koludrovic, from the DSV Committee, will hold a dowsing training program at our next DSV meeting on 24th August, 2008.

As the Society's Training Officer, Carolyn is well placed to teach us more on dowsing.



It's all too easy to think that everyone who arrives at a DSV meeting is a dowsing expert. In fact, as some new members have said recently, they've been quietly pleased this year to discover that there are others at our meetings who are beginner dowsers too.

There's always something new to learn about any subject and dowsing is no exception. So even if you've been dowsing for many years, there's sure to be a new tip or another angle that's quite new to you.

As well as being an enthusiastic dowser, Carolyn is a registered nurse, who as Lyn mentioned in her President's Report, is currently studying kinesiology.

Carolyn's two young dowsing daughters, Brielle and Jayda, are regulars at our meetings and we're all looking forward to the day when they'll be running the Society. Meanwhile they're our valuable assistants.

This will be a great opportunity to upgrade your dowsing skills – whether you're a beginner or not – so do come along as Carolyn takes us through our dowsing paces.

OUR LAST MEETING

Meditation expert, Bill Patterson, delighted members and guests at our last meeting. He explained the importance of meditation in accessing our energy to connect with the unconscious.

He talked about how neuro science today tells us about the plasticity of the brain. Bill also emphasised the value of meditating to become more peaceful within ourselves to avoid assaults from negative emotions that can lead to possible illness.

Bill led everyone through some meditation exercises and encouraged us all to practice it on a daily basis for long-term benefits.

Bill is a hypnotherapist and psychotherapist. He conducts public meditation classes at the Camberwell Community Centre and facilitates the "More Than Meditation/Pain Meditation" programs for the Lewis Institute in Melbourne.

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DR EMOTO'S RECENT CEREMONY

In July this year, Dr. Masaru Emoto spread the word that he wanted to conduct a "Love and Gratitude to Water" Ceremony at Lake Baikal, in Siberia, Russia, to take place on 3rd August, 2008.



Dr. Masaru Emoto

Dr. Emoto said, 'Our planet Earth is called "Planet of Water". We have not found any other planet in this vast universe, which contains such a great amount of liquid water. It is said that our life was born in the primordial ocean of this planet, and water is a critical element for us to maintain our life form. All life could not exist without water. Our precious and essential resource, however, has been seriously polluted all over the world.

Lake Baikal located in eastern Siberia is the largest and cleanest supply of fresh water on the planet. It has long been admired as the "Sacred Gem" and "Pearl in Siberia". It is said that Lake Baikal is the deepest lake on Earth and holds 20% of the world's freshwater supply, which is more than the amount of water of the Five Great Lakes in the North America combined.

It is also said that humanity could survive at least forty years solely on the water of Lake Baikal. Lake Baikal is known as the oldest lake on Earth and was considered to have been created about 25 million years ago. It contains 1500 endemic species, of which more than half cannot be found anywhere else in the world.



Shaman Rock near Khuzhir.

In 1996, the United Nations declared Lake Baikal as a World Heritage Site. Recently, I was notified that the water of this precious lake has become polluted. This is why we have decided to hold this year's Ceremony to Send Love and Gratitude to Water at Lake Baikal, so that the people of the world will pay attention to this precious water resource, and not take it for granted.



Beautiful Lake Baikal

We have chosen Olkhon Island, the biggest island of Lake Baikal, as the primary site for our ceremony. This island has long been known as a sacred place for Siberian shamans. There is a small cape called Shaman Rock near Khuzhir.'

Dr Emoto invited people to join in by sending their own sincere prayer of Love and Gratitude to the water of Lake Baikal, and the waters of the world. We hope to publish the findings in our next newsletter. Editor.

Dr. Emoto is a Japanese author known for his belief that if human speech or thoughts are directed at water droplets before they are frozen, images of the resulting water crystals will be beautiful or ugly depending upon whether the words or thoughts were positive or negative. He says any negatives can become positive through prayer, music or by attaching

written words to a container of water. He has published a number of books with photographs of water crystals next to essays and "words of intent".

Website: <http://www.masaru-emoto.net>

A DIVINE WORLD

Another contribution in an ongoing series by DSV Member, Mick Moran of Learmouth, Victoria.

This month I'm writing about something a bit different. I regularly visit a gem shop in Ballarat, which sells all sorts of gems and stones. They also sell books on a whole range of things, such as spirituality, the occult, witch craft and magic, paganism and anything that is a bit out there, out of the norm.

I buy different minerals from them to see if I can pick up any signals with my divining rod. I report back to the shop keeper with anything I may have detected and just generally yarn about anything that happens to crop up.



Mick Moran

One day a couple of months back, the owner of the shop asked me if I would like to give a talk on dowsing. I asked her what sort of things she wanted to know and who I would be talking to. She said every month she and her partner and a group of their friends get together at one of the pubs in Ballarat and talk about different things that interest them. She said a number of people had enquired about dowsing, and were interested in finding out a bit more on the subject. That's when she thought of me, and thought she would ask if I was interested in giving a small presentation.

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I was a bit reluctant at first, as I had never done anything like this before, but after asking a

bit more about it, I said I would be happy to give it a go. The next meeting was coming up in June, and there was a woman giving a talk on spiritual healing. I thought I would attend the meeting to see what format it followed. The meeting was very informal and I met a number of very interesting people, some I'd spoken to before, but hadn't known their names. I'm afraid the discussion on spiritual healing went a bit over my head, but I found it quite interesting.



I now knew how to prepare for my presentation on dowsing, and what the meetings were all about. The meetings were simply an information session for anyone to find out about something they were interested in, but had little knowledge of. The next meeting was in one month's time, and I was to be the guest speaker. I prepared a paper with a number of topics relating to dowsing, hoping the people attending the meeting would find interesting and informative. One thing that has crossed my mind was how was I going to give an explanation on dowsing, when I'm not too sure how it works myself? So I gave my interpretation on the subject, which I'm sure some would agree with and others might not.

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The meeting took place on the 13th July, and there were 14 present. Of those 14, I think eight seemed to have a real interest in dowsing. Everyone present received a copy of my discussion paper so they could follow what I was saying, and if interested, could study it at a later date. I also had a few copies of my stories that were published in the Dowsing Society of Victoria newsletters for the months of April and June 2008. These were eagerly taken, hopefully to be read later on.

My presentation took about 30 minutes and there were a number of questions raised which fortunately I could answer. I had an interesting discussion with a lady who did quite a lot of pendulum dowsing. If she found my stories as interesting as I found hers, then I'd be happy. She was very interesting to listen to. I was thanked for taking the time to prepare a discussion paper and giving the presentation, which I was told was very good. That's up to others to decide. Anyway I gave it my best shot.

Mick Moran – mmoran@supernerd.com.au



LIVING IN 2008

You know you're living in 2008 when you

1. Accidentally enter your password on the microwave
2. Haven't played solitaire with real cards in years.
3. Have a list of 15 phone numbers to reach your family of three.
4. E-mail the person who works at the desk next to you.
5. Lose touch with friends and family because they don't have e-mail addresses.
6. Pull up in your own driveway and use your mobile phone to see if anyone is home to help you carry in the groceries.
7. See a web site address at the bottom of each advertisement on television.
8. Leave the house without your mobile phone and panic, despite the fact you didn't have one during the first 20 or 30 (or 60 or 80) years of your life.
10. Get up in the morning and go on line before making your tea or coffee.

HEALING STONES

By Chris Witcombe

<http://witcombe.sbc.edu/earthmysteries/EMHealing.html>

Over the centuries, much folklore has attached itself to megalithic sites in Britain. There is considerable evidence indicating that a stone cult existed in the prehistoric past which Christianity was only partially successful in suppressing. The very necessity of the numerous edicts issued by the church Councils in 5th, 6th, and 8th centuries C.E. against all pagan cults connected with springs and wells, trees, and stones (which no doubt included megalithic standing stones) is indicative of their persistence



Charles D. Cheesman
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It is clear, however, that standing stones continued to be venerated throughout the medieval period and even later. In 1410, according to the Hereford Cathedral Registers, the Bishop of Hereford issued a proclamation forbidding the worship of the stone and well at Turnastone in Herefordshire. It would appear that one of the most popular reasons for venerating standing stones was the belief in their ability to cure illnesses and other ailments. Anglo-Saxon laws were sometimes directed specifically against people who sought cures at stones.

It has been suggested that the association of these stones with healing may have come about through the confusion of "heal" and "heel", with both words possibly a corruption of the name Helios, the Greek name for "sun" and the sun god. That numerous megalithic sites, standing stones, and stone circles have astronomical associations has been convincingly demonstrated. The so-called "Heel Stone" at Stonehenge should properly be called the Helios Stone, or sun-stone, over which the sun rose at the summer solstice.

Healing properties were especially associated with stones with holes in them. The most famous example is Men-an-Tol, also known as the Crick Stone, near Madron in Cornwall. According to an 18th-century source, sufferers from pains in the back and limbs were cured after crawling through the hole. Also, children suffering from rickets (a disease of

infancy and childhood characterised by defective bone growth caused by a lack of vitamin D in the body) or a 'crick in the neck' would be cured after being passed three or nine times through the hole, usually against the sun (widdershins). For the cure to work, it was important that boys were passed from a woman to a man, and girls from a man to a woman.



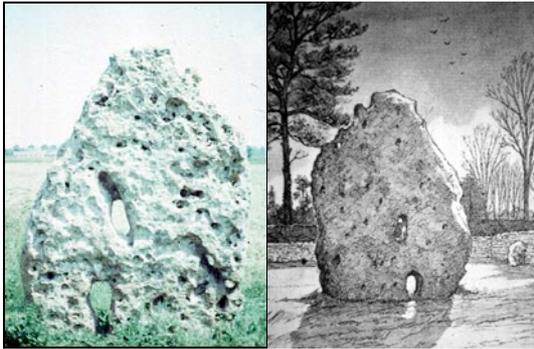
The Mên-an-Tol monument consists of four stones: one fallen, two uprights, and between these a circular one, 1.3m (4ft 6in) in diameter, pierced by a hole that occupies about half its size. An old plan of Mên-an-Tol (the name means stone with a hole in Cornish) shows that originally the three main stones stood in a triangle, which makes certain astro-archaeological claims for it difficult to support. They could be the remains of a Neolithic tomb, because holed stones have served as entrances to burial chambers. Its age is uncertain but it is usually assigned to the Bronze Age, 3000-4000 years ago.

A similar practice was performed at the **Tolvan Stone**, also in Cornwall. Here the ceremony involved passing the child nine times through the hole alternately from one side to the other. The 19th-century engraving illustration shows a woman about to pass a baby through the hole to a person on the other side. It was essential to the cure that the child should emerge on the ninth passing through the hole on the side of the stone where there was a little grassy mound on which the child should be set to sleep with a sixpence under his or her head.



The Tolvan Stone, Constantine, Cornwall (engr, 1870)

Folklore has attributed similar healing properties to the **Long Stone** in the Parish of Minchinhampton in Gloucestershire. Known locally as the "holey stone", this slab of oolitic limestone stands nearly 8 feet high with a thickness of about 18 inches. Believed to be the last surviving fragment of a long barrow chamber, the stone has two holes in it. Mothers would pass their children through the larger one to cure them of whooping cough or rickets. Folklore also tells that the Long Stone runs around the field it is in when it hears the town clock in nearby Minchinhampton strike midnight.



The Long Stone, Parish of Minchinhampton, Gloucestershire (and at right a drawing from 1913)

WHAT DOES INTENTION MEAN?

From The Editor

As the word *Intention* is used so readily these days, particularly in reference to dowsing and healing, it seems a good idea to explore it a little. What does it actually mean? (Apparently the word dates from the 14th century.)

According to Dr. Wayne W. Dyer¹, intention is a force in the universe that allows the act of creation to take place. In his book "The Power of Intention" he explores intention—not as something you do—but as an energy you're a part of. He says we're all intended here through the invisible power of intention. His book looks at intention as a field of energy that you can access to begin co-creating your life with the power of intention.

Merriam Webster², offers this information. Intention, intent, purpose, design, aim, end, object, objective, goal mean what one intends to accomplish or attain. Intention implies little more than what one has in mind to do or bring about <announced his *intention* to marry>. Intent suggests clearer formulation or greater deliberateness <the clear *intent* of the statute>. Purpose suggests a more settled determination <being successful was her *purpose* in life>. Design implies a more carefully calculated plan <the order of events came by accident, not *design*>. Aim adds to these implications of effort directed toward attaining or accomplishing <her *aim* was to raise film to an art form>.

End stresses the intended effect of action often in distinction or contrast to the action or means as such <willing to use any means to achieve his *end*>. Object may equal end but more often applies to a more individually determined wish or need <his constant *object* was the achievement of pleasure>. Objective implies something tangible and immediately attainable <their *objective* is to seize the oil fields>. Goal suggests something attained only by prolonged effort and hardship <worked years to reach his/her *goals*>.

The Oxford Dictionary³ offers the following: Intention • **noun** 1 an aim or plan. 2 the action or fact of intending. 3 (one's intentions) a man's plans in respect to marriage. Intent • **noun** intention or purpose. • **adjective** 1 (intent on/upon) determined to do. 2 (intent on/upon) attentively occupied with. 3 showing earnest and eager attention.— PHRASES to all intents and purposes in all important respects. with intent Law with the intention of committing a crime.— DERIVATIVES **intently** adverb **intentness** noun.— ORIGIN Old French *entent, entente*, from Latin *intendere* 'intend'.



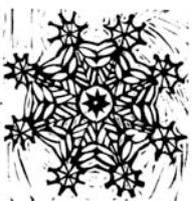
Wikopaedia⁴ has this to say: In the philosophy of mind, intentionality is the property of being "about" something else, or to have some subject matter, in a certain way. Many states of mind, such as *thinking about the pyramids*, are characteristically about things (in this case the pyramids). Other things, such as words and paintings, can also have kinds of intentionality. Rocks and tables, in general, do not have intentional states.

An agent's **intention** in performing an action is his or her specific purpose in doing so, the *end* or *goal* that is aimed at, or **intended** to accomplish. Whether an action is *successful* or

unsuccessful depends at least on whether the intended result was brought about. Other consequences of someone's acting are called *unintentional*. Intentional behavior can also be just thoughtful and deliberate goal-directedness.

However, I think that Lyn Wood⁵ explains it best, in practical terms we can all relate to.

"To me intent means that before you start dowsing or healing, you set up in your mind what you intend to do, or your purpose. I always make sure I'm balanced, hydrated, and have asked for guardian angels, spirit guides, devas and whoever else might be able to help me. I then set the intent that I will find any energies that may be damaging to the occupants of the property and then heal it.



**Gently Does It
Lyn Wood**

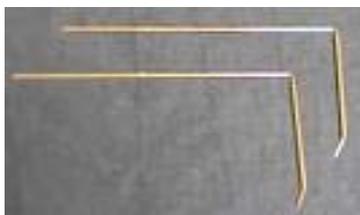
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When doing a Reiki healing, I set the intent that clients will take what they need – that's safe and appropriate - from the symbols I set up, for healing of whatever issue they have, or to relax them and help make their body as healthy as possible.

It all depends on the situation you're working in, and what the client needs.

Others work differently. They might walk around with witnesses in their pocket or hands, holding rods and when their rods cross know that they've found the mineral they were holding as a witness.



I set out asking to find something. I ask for "the edge of a stream of damaging underground water" or "Hartmann grids" or "negative energy lines" etc. My rods cross when I come to what I'm asking for. The same when using a pendulum. I'll ask a question which has a yes or no response and the pendulum will swing in a clockwise motion for a yes, and an anti-clockwise motion for a no. I would set my intent that I will find geopathic stress.

When Raymon Grace⁶ scrambles energies

he first sets the intent that he will remove the negative energies from the water or whatever he is scrambling and/or healing.

I guess it's a way of directing the mind, and keeping it clear of other influences, of manifesting the desired outcome."

¹ Wayne W. Dyer, Ph.D., is an internationally renowned author and speaker in the field of self-development. <http://www.drwaynedyer.com>

² Merriam-Webster is America's foremost publisher of language-related reference works. <http://www.merriam-webster.com>

³ The Compact Oxford English Dictionary (online) <http://www.askoxford.com>

⁴ Wikopaedia, The Free Encyclopedia (online) <http://en.wikipedia.org/wiki/Intention>

⁵ Lyn Wood, DSV President, dowser and healer lynwood@optusnet.com.au

⁶ Raymon Grace, empowerer, dowser and healer www.RaymonGrace.com

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Acceptance at the discretion of the DSV Committee.

Please write these dates in your diary for 2008

24th August, 5th October, 23rd November

The Committee of the Dowsing Society of Victoria for 2008/09 consists of:

President/Public Officer:	Lyn Wood	☎	9729 2624
Vice President	Fred Ward	☎	5962 6973
Treasurer:	Barbara Raiskums	☎	9803 8631
Secretary:	Anne Smith		
Secretarial Assistant:	Lyn Wood	☎	9729 2624
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Librarian Assistant:	Nora Peralta		
Dowsing Instructor	Carolyn Koludrovic	☎	9763 1004
Committee Members:	Lynne Fitzgerald		
	Mary Ward	☎	5962 6973

Dowsing Society of Vic. membership costs \$30 single or \$35 family annually. Associate membership of \$10 is available for those unable to attend meetings.

Members joining after 1st November pay half applicable yearly rates (not Associate Members).

Entrance to meetings is \$10 members and \$15 non-members. Concessions are available for pensioners and health care card holders who produce a current card. For Direct Funds Transfer (DFT) payment please provide your details to the Treasurer, Barbara Raiskums, by phone on (03) 9803 8631 or by mail to The DSV, PO Box 2635, Mount Waverley Vic 3149.

A/c name: Dowsing Society of Victoria Inc. Bank: Westpac, BSB: 033 372 A/c No: 21 2021

*We have a range of items for sale at our meetings –
Dowsing rods, pendulums, dowsing booklets and some back copies of newsletters, etc.*

Views expressed in our Newsletters and by Guest Speakers are presented for interest, education and entertainment. Committee Members do not necessarily hold these views.

If unable to deliver, return to:
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